



Civic Centre,  
Arnot Hill Park,  
Arnold,  
Nottinghamshire,  
NG5 6LU

# Agenda

## Environment and Licensing Committee

Date: **Tuesday 16 September 2014**

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Time: **10.30 am**

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Place: **Council Chamber**

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For any further information please contact:

**Lyndsey Parnell**

Members' Services Officer

0115 901 3910

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# Environment and Licensing Committee

## Membership

**Chair** Councillor Marje Paling

**Vice-Chair** Councillor Meredith Lawrence

Councillor Bruce Andrews  
Councillor Sandra Barnes  
Councillor Nicki Brooks  
Councillor Roxanne Ellis  
Councillor Tony Gillam  
Councillor Gary Gregory  
Councillor Cheryl Hewlett  
Councillor Mike Hope  
Councillor Barbara Miller  
Councillor John Parr  
Councillor Carol Pepper  
Councillor Stephen Poole

## AGENDA

Page

- 1 **Apologies for Absence and Substitutions.**
- 2 **Declaration of Interests.**
- 3 **Any other item which the Chair considers urgent.**
- 4 **Exclusion of the Press and Public.**

To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

- 5 **Application for a Joint Hackney Carriage / Private Hire Driver`s Licence - WA** 1 - 4  
  
Report of Corporate Director - David Wakelin
- 6 **Application for a Joint Hackney Carriage / Private Hire Driver`s Licence - IK** 5 - 10  
  
Report of Corporate Director - David Wakelin
- 7 **Application for a Joint Hackney Carriage / Private Hire Driver`s Licence- MJO** 11 - 16  
  
Report of Corporate Director - David Wakelin
- 8 **Application for a Joint Hackney Carriage / Private Hire Driver`s Licence - MR** 17 - 20  
  
Report of Corporate Director - David Wakelin
- 9 **Application for a Joint Hackney Carriage / Private Hire Driver`s Licence - FAM** 21 - 24  
  
Report of Corporate Director - David Wakelin
- 10 **Application for a Joint Hackney Carriage / Private Hire Driver`s Licence** 25 - 26

**- JA**

Report of Corporate Director - David Wakelin

- 11 Application for a Joint Hackney Carriage / Private Hire Driver`s Licence 27 - 28**  
**- RIA**

Report of Corproate Director - David Wakelin

- 12 Application for a Joint Hackney Carriage / Private Hire Driver`s Licence 29 - 32**  
**- RN**

Report of Corporate Director - David Wakelin

# Agenda Item 5

By virtue of paragraph(s) 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

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